

**GRAND CHAPTER ORDER OF THE EASTERN STAR OF ALABAMA  
SUSAN CURRY MEMORIAL SCHOLARSHIP  
2024-2025**

**Purpose:** The Susan Curry Memorial Scholarship Program was formed to provide financial assistance to university, college, or technical school students. The Order of the Eastern Star of Alabama Susan Curry Memorial Scholarship Program is for all eligible students now attending or moving into post-secondary education, technical or occupational training.

**Applicant Requirements:** (1)The applicant must be a United State citizen and (2)a resident of the state of Alabama (*except for the purpose of attending school*), (3)provide proof of acceptance or attendance in an accredited postgraduate or technical school and (4)demonstrate and maintain a minimum of a 2.5 GPA or better (on a scale of 4.0).

**Award Details:** This scholarship is awarded for one academic year only, but eligible recipients may reapply for consideration in future academic years by meeting the established reapplication criteria. The student applicant must attend an accredited Institution and understand that scholarship funds will be paid directly to the Institution on behalf of the student.

**Selection & Award Process:** Selections will normally be made during the first week of May or as soon as practical thereafter. Decisions are at the sole discretion of the OES of Alabama Scholarship Committee and are considered final. All Information will remain strictly confidential. All information submitted and discussed by the committee shall remain confidential. To the extent possible, a representative of the Eastern Star will present scholarship awards to recipients in an appropriate ceremony at the recipient's school.

**Applicant Responsibilities:** The applicant is responsible for ensuring that the submission package is complete and submitted in time to arrive at the Grand Chapter by the close of business February 28, 2025. Incomplete or late applications will not be considered. Faxed copies and packages left outside the Grand Chapter door will not be accepted.

**Submission:** The applicant is responsible for ensuring that all requirements are met. Incomplete or late applications will not be considered. It is imperative that you review the program guidelines prior to completing this form.

Complete and sign in all indicated locations prior to submitting this application by one of the following methods. These are the only ways to return your completed application to have it considered.

- Mail to: Grand Chapter Order of the Eastern Star of Alabama,  
1423 Upper Kingston Rd, Prattville, AL 36067
- Email to: [algrsec@knology.net](mailto:algrsec@knology.net)

**Applications must be received by close of business on or before February 28, 2025.**

**Requirements Checklist (provided for your use).**

- I have submitted a letter of acceptance from the institution.
- I understand that no further financial assistance is implied.
- I have provided contact information for my local media.
- I agree to participate in a presentation ceremony.
- I have submitted biographical information background (including church, club & community activities), educational goals and career plans.
- I have submitted high school or college transcripts.
- I have the proper signature(s) on the application form.

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**Personal Information**

First Name \_\_\_\_\_ Middle Name \_\_\_\_\_ Last Name \_\_\_\_\_  
Mailing Address \_\_\_\_\_ City \_\_\_\_\_  
County \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_  
Home Address (If different) \_\_\_\_\_ City \_\_\_\_\_  
County \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_  
Preferred Phone \_\_\_\_\_  Cell  Landline  Text?  
Alternative Phone \_\_\_\_\_  Cell  Landline  Text?  
E-Mail \_\_\_\_\_  
Except for school attendance, are you a resident of the State of Alabama?  Yes  No

**Education Information**

High School or College attended \_\_\_\_\_ Graduation Date \_\_\_\_\_  
(Include a copy of your official transcript from your high school or college.)  
Technical School, College or University you plan to attend \_\_\_\_\_  
Are you currently a student:  Yes  No  
If no, have you been accepted at this Institution?  Yes  No  
Is your application pending?  Yes  No  
Other Scholarships Awarded: \_\_\_\_\_  
Name, address and phone number of your Guidance Counselor \_\_\_\_\_  
Name & contact of local Media: \_\_\_\_\_  
(If you receive award, we will send notification of award for publication.)

**Provide a statement (not more than two typed pages) describing your background (including church, club & community activities), educational goals and career plans.**

**GRAND CHAPTER RULES**

Grand Chapter rules require the following information be stated: "NO FUTURE ACT OF ASSISTANCE IS PROMISED". The granting of financial assistance to any person(s) under any provision of the Susan Curry Memorial Scholarship Program is not to be relied upon as an indication that any future act of aid or assistance will be provided to or for the benefit of said person(s). No obligation to provide further assistance shall arise; likewise, the recipient shall not argue or assert in any way that further funds are pledged, promised or guaranteed. The Grand Chapter specifically prohibits any **person from making assurances of future aid or assistance to any person(s) from the Susan Curry Memorial Scholarship Program** and any such representation shall be deemed beyond the scope of the authority of all persons representing the Grand Chapter. The content of this directive shall be made known to each **recipient of funds from the Susan Curry Memorial Scholarship Program.**"

I acknowledge that I have read, understand and agree to the statements made In the section labeled Grand Chapter Rules.

Signature of Applicant \_\_\_\_\_ Date \_\_\_\_\_

Signature of Applicant \_\_\_\_\_ Date \_\_\_\_\_

Signature of Parent (if under 21) \_\_\_\_\_ Date \_\_\_\_\_